| | | | | | | | BID | TAB | | | | | | | | | |
|-----------------------------------------------|------------------------|--------------------------|------------------|-----------|------------------------------------------------------|-------------------------------------------|------------------------|---------------------|------------|--------------------|-------|-----------------------------------------|-------------------------------------------------------------|----------|-------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BID NUMBER: | | | | 05ITI | 346246YB OPENING DATE: 9/6/2005 PAGE NUMBER: | | | | | | | | 1 of 1 | | | | |
| BID DESCRIPTION | N: | | | | | | | Be | stselle | er Book Leasing Pl | lan | | | | | | |
| REQUESTING DEPARTMENT: | | | | | Lib | rary | CONTACT: | | | | | | PC #: | | | | |
| П | VENDOR NAME | | | | VENDOR I | NAME | VENDOR NAME | | | VENDOR NAME | | | VENDOR NAME | | | Z | |
| Ĕ | Brodart Co | | | | Baker and Ta | aylor Inc | Baker and Taylor con't | | | | | | | | | Š | |
| ωĞ | VENDOR CODE | | | | VENDOR (| CODE | VENDOR CODE | | | VENDOR CODE | | | VENDOR CODE | | | 0. 쮸 | |
| ₩ ~ | | | | | | | | | | | | | | | | NON RESPONSIVE VENDORS AND OTHER INFORMATION | |
| DESCRIPTION OF PRODUCT OR SERVICES DESIRED | · | | | | ADDRE | | ADDRESS | | ADDRESS | | | | ADDRESS | | | | |
| ΩŽ | | | | | 2550 W. Tyvola Road, Suite 300 Charlotte NC 28217 | | | | | | | | | | | | IN TO SERVICE AND A SERVICE AN |
| S C | | | | | | | 1 | | | | | | | | | | OF OF |
| Ĕ P R | | | | | | | | | | | | | | | | | RA KE |
| ž Ř | TELEPHONE: | | | | TELEPHO | | TELEPHONE: | | TELEPHONE: | | | | TELEPHONE: | | | | A N |
| E C | | 800.233.8 | 3467 | | 800.775.7930 | ext. 3212 | | | | 1 | | | | | | | Ď Š Š |
| 9 | CONTACT: | | | | CONTA | OT. | CONTACT: | | | CONTACT: | | | CONTACT: | | | | ~ % |
| Q Q | CONTACT: Lisa Mioso | | | | Jeffrey W. M | | CONTACT: | | | CONTACT: | | | CONTACT: | | | | Z |
| | OTV | UNIT \$ | | OTV | UNIT \$ | TOTAL | QTY UNIT \$ | TOTAL | OTV | UNIT \$ | TOTAL | - | QTY UNIT | T ¢ | TOTAL | | U |
| BASE BID | QII | \$228,946.80 | | | \$217,917.60 | | ** Baker and taylor | | QII | OIVIT \$ | | 0.00 | 0 | ΙΨ | TOTAL | \$0.00 | No bids- |
| AMOUNT | | Ψ220,040.00 | Ψ220,0 10.00 | 0 | | | 0 offer AFPL the | option to retain | 0 | | | 0.00 | 0 | | | | Ingram Library |
| 7.11100111 | | | \$0.00 | 0 | | \$0.00 | | books at no addit | ional | | | 0.00 id | | | | \$0.00 | ingiam Elbrary |
| | | | | 0 | | \$0.00 | 0 charge.Should th | n e library wish to | 0 | | \$ | 0.00 | 0 | | | \$0.00 | Quality Books inc |
| | | | \$0.00 | 0 | | \$0.00 | 0 retain additional | b ooks beyond the | 0 | | \$ | 0.00 | 0 | | | \$0.00 | |
| 1.Total Book cost | | \$180,466.80 | this is the cost | 0 | \$17.98/unit,total | price for 12,120 | 0 50% allowed, the | e re will be a | 0 | | \$ | 0.00 | 0 | | | \$0.00 | |
| for Lease Plan | | of 12,120 books | without | 0 | units | \$217,917.60 | 0 \$2.00/book | | 0 | | \$ | 0.00 | 0 | | | \$0.00 | |
| | | | processing | 0 | | \$0.00 | J | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| | | | \$0.00 | | | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| 2.Processing | 1 | \$4.00 | | _ | included | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| Cost per item | 1 | 0 | \$0.00 | | | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| 3.Marc Record Creation(Original | | 0-included in | \$0.00 \$0.00 | | included | \$0.00 \$0.00 | 0 | \$0.00 \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 \$0.00 | |
| Items) | 1 | processing cost | \$0.00 | | | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| 4.Added Copy | | 0-included in | \$0.00 | | included | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| records | | processing cost | \$0.00 | 0 | Included | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| 5.Shipping and | | 0-see addendum | \$0.00 | 0 | included | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| Handling cost | | page 5 | \$0.00 | | | \$0.00 | | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| 6.Other Cost | | \$0.00 | | | none | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| 7.Please explain | | n/a | \$0.00 | 0 | n/a | \$0.00 | 0 | \$0.00 | 0 | | \$ | 0.00 | 0 | | | \$0.00 | |
| other cost | | | \$0.00 | | | \$0.00 | 0 | \$0.00 | 0 | | | 0.00 | 0 | <u> </u> | | \$0.00 | |
| 8.ls option to pur | | | \$0.00 | · | ** | | | \$0.00 | | | | 0.00 | 0 | | | \$0.00 | |
| case available? | | | \$0.00 | _ | | | 0 | \$0.00 | 0 | | | 0.00 | 0 | | | \$0.00 | |
| If yes, %Discount | | see addendum 9 | \$0.00 | 0 | | | | \$0.00 | | | \$ | 0.00 | 0 | | | \$0.00 | |
| | | | | | | A = | | | | | | | | | | \$0.00 | ı |
| GRAND TOTAL: | | Inch to the | \$228,946.80 | 0.4 | | | | | | | 0.00 | NATE 0 | | | | | |
| #vendors solicited | | Bids downloaded/ No-Bids | | 31- 2- | | Assistant Purchasing Agent BRIAN RICHMOND | | | | | | | DATE: Complete: 09/06/05 DATE: Complete by: Brian Richmond | | | | |
| # Bids received | | | | | | | | | | | | DATE: Complete by: Brian Richmond DATE: | | | | | |
| | | | | | | | | | | | | ĮL | JAIE. | | | | |